

APPLICATION FOR PERMIT

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

RECEIVED

JUL 07 1992

DEPT. OF ECOLOGY

7/17/92
DATE

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
01526642	15	KiY SAP	7-7-92		SB
APPLICANT'S NAME — PLEASE PRINT			Bus. Tel. (206) 842-7319		
Lovell Associates, Inc.			Home Tel. (206) 842-0070		
			Other Tel. _____		

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
4411 Port White Drive, Cambridge Is. WA 98110

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1989, Bennington, VT

SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>Well(s)</i>
TRIBUTARY	SIZE AND DEPTH <i>6" casing; 88' (original) deep (#1) 4" casing; 18 18' deep (#2) 14" casing; 16' deep (well #3)</i>

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Commercial domestic supply & irrigation & livestock & recreation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
32 gpm 36 (irrigation)

continuous

TIMES DURING YEAR WATER WILL BE REQUIRED

Answer - continuous

IF IRRIGATION, NUMBER OF ACRES <i>12 acres</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>2 homes, one connected structure.</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>1977 (well); 1929 (well); 1996 (structures & pipes)</i>	DATE PROJECT WAS OR WILL BE COMPLETED	
3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL		

3A. IF IN PLATTED PROPERTY						ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
LOTS	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	
6, 8, 9		Large Lot Subdivision 43, Kirtson Co.	15	25N	2E	

3B. IF NOT IN PLATTED PROPERTY
 ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER
 ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<i>EX Ray said 10K 7/20/92 15 25 28</i>				

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED? IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

attached

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

claim # MAR 2175147984



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground water appropriation dating from 1868

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

#1 up to 2 hp. pump, piping 6" at well 1 1/2" - 2" in system
#2 up to 2 h.p. pump, 1 1/2" - 2" system piping
#3 not re-line well, install pump house & pump, 1 h.p.
storage is required: all wells.
design modifications as required by Kitsap Co.
Health Dept.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Lovell Assoc, Inc. by G. Gale
LEGAL LANDOWNERS NAME
(PLEASE PRINT)
Cool
President

[Signature], President
Lovell Assoc, Inc.
APPLICANT'S SIGNATURE
[Signature], President
Lovell Assoc, Inc.
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
4411 Port White Drive
LEGAL LANDOWNER'S ADDRESS
Bainbridge Island, WA
98110

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

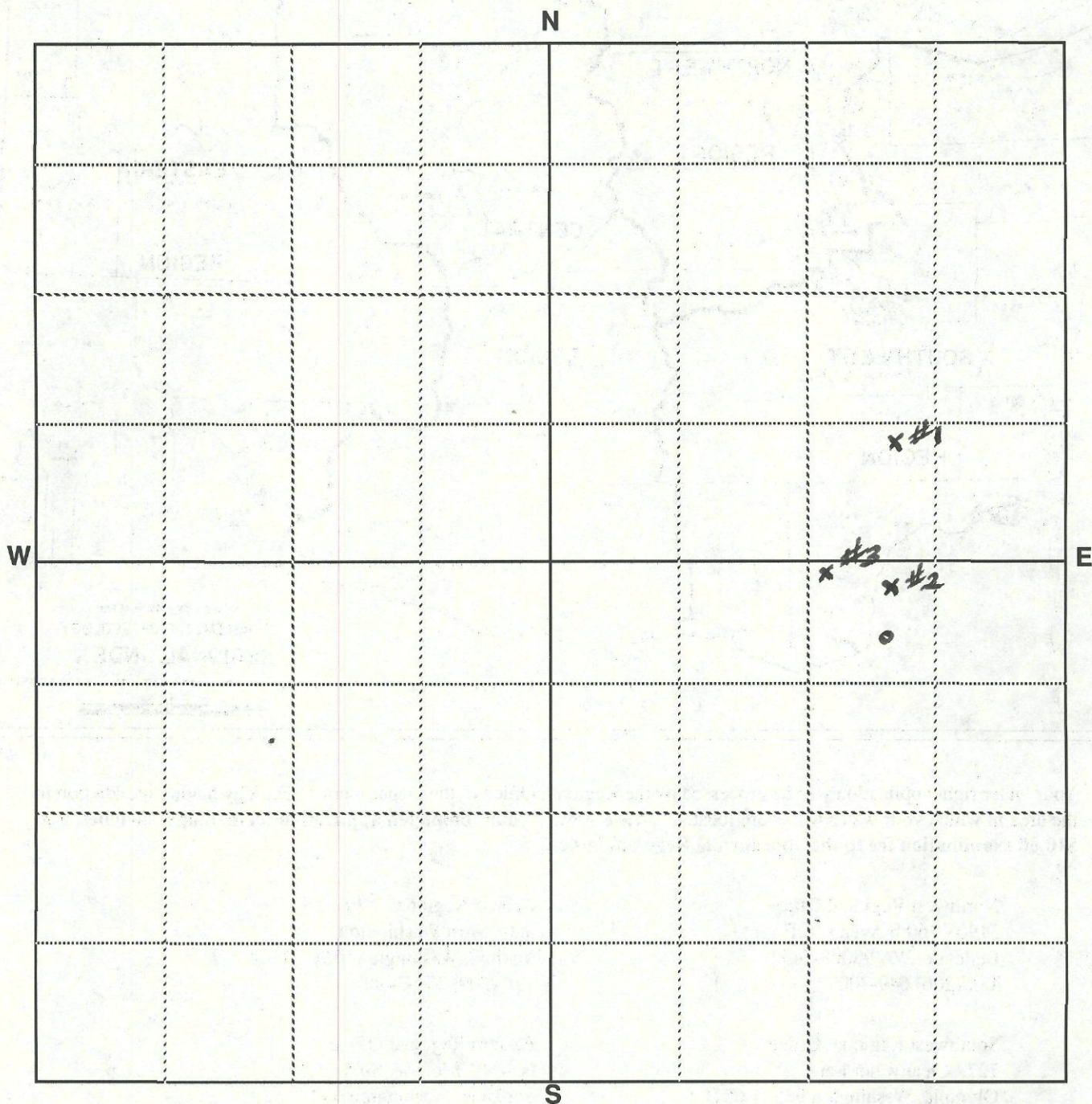
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

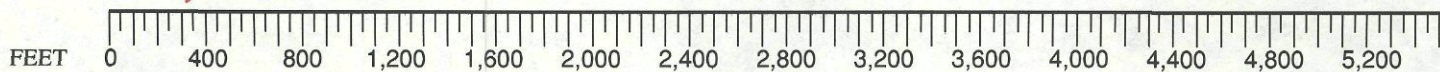
Indicate traveling directions from nearest town in space below.

*Meigs Farm is located approximately 2 1/4 miles
North of the Bearbridge Island Ferry Terminal,
just West of Highway #305.*

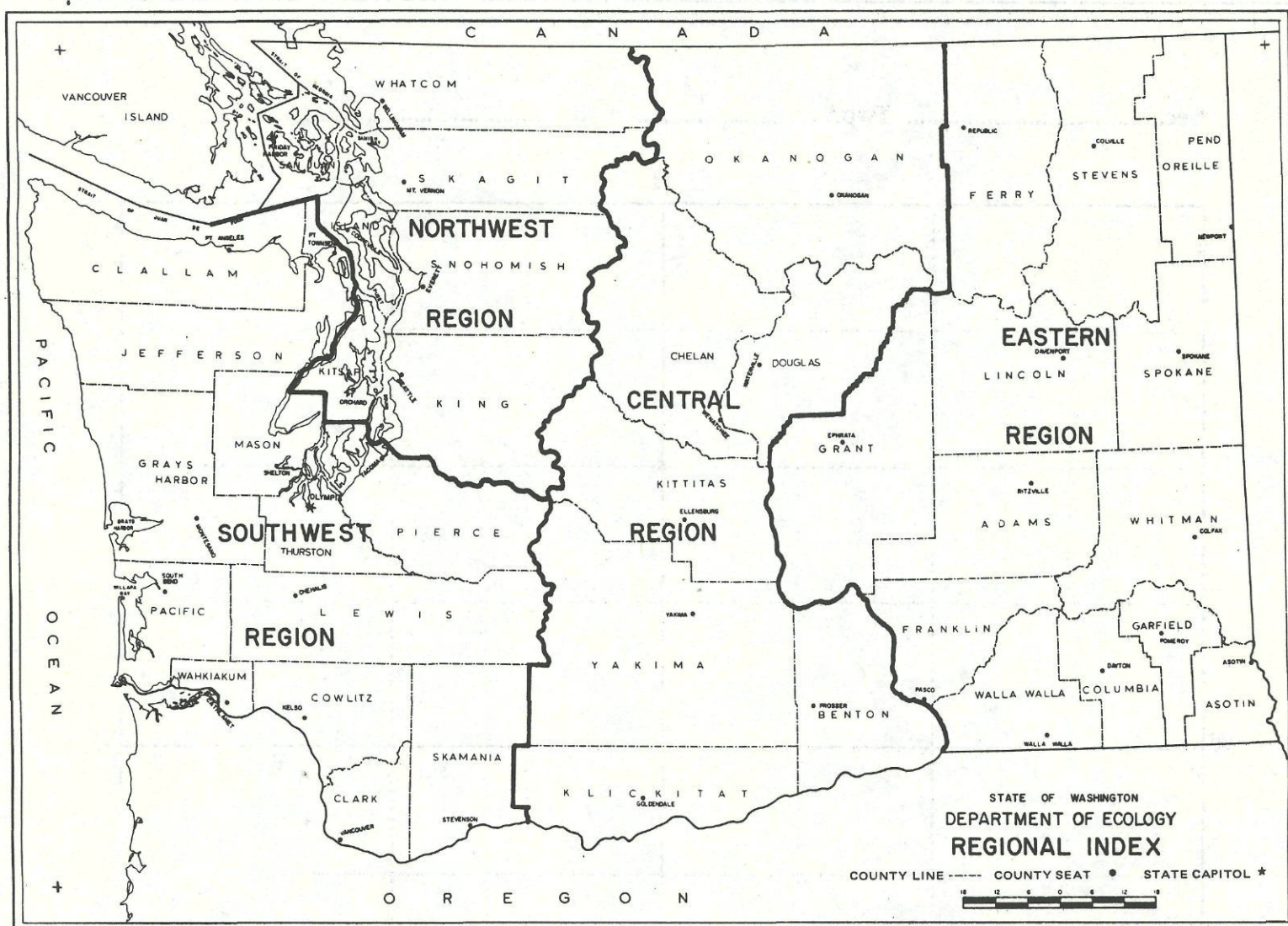
S 1/4 NE
S

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



P.O. Box 720 • 10034 Silverdale Way N.W.
Silverdale, Washington 98383
Silverdale 692-5525 • Seattle (206) 682-5574
Fax (206) 698-0546

Engineering • Surveying • Planning

DESCRIPTION

(20 ACRES PARCEL)

THAT PORTION OF THE EAST HALF OF SECTION 15, TOWNSHIP 25 NORTH, RANGE 2 EAST, W.M., IN KITSAP COUNTY, WASHINGTON, LYING WEST OF S.R. 305 AND BOUNDED ON THE SOUTH, WEST AND NORTH BY THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST MARGIN OF RIGHT-OF-WAY OF S.R. 305, WHICH BEARS N 00° 09' 35" E - 125.77 FEET FROM THE SOUTHEAST CORNER OF LOT 10 OF LARGE LOT SUBDIVISION NO. 43, AS RECORDED UNDER AUDITOR'S FILE NO. 8710060056, RECORDS OF KITSAP COUNTY, WASHINGTON; THENCE S 00° 09' 35" W - 125.77 FEET TO SAID SOUTHEAST CORNER OF LOT 10; THENCE ALONG THE SOUTH LINE OF SAID LOT N 88° 55' 10" W - 592.65 FEET; THENCE LEAVING SAID SOUTH LINE OF LOT 10 N 40° 00' 00" W - 91.53 FEET; THENCE N 32° 10' 19" W - 43.01 FEET; THENCE N 76° 16' 43" W - 165.07 FEET; THENCE N 35° 58' 11" W - 144.53 FEET; THENCE N 51° 50' 40" E - 29.37 FEET; THENCE N 12° 19' 39" E - 59.36 FEET; THENCE S 75° 58' 15" E - 97.37 FEET; THENCE S 42° 53' 28" E - 49.38 FEET; THENCE N 54° 26' 21" E - 260.26 FEET; THENCE N 12° 09' 06" W - 81.72 FEET; THENCE N 62° 10' 43" E - 93.22 FEET; THENCE N 23° 54' 58" E - 37.28 FEET; THENCE S 83° 51' 36" E - 77.11 FEET; THENCE N 06° 59' 13" W - 187.07 FEET; THENCE N 51° 22' 05" W - 59.19 FEET; THENCE N 25° 28' 55" W - 203.36 FEET; THENCE S 89° 03' 13" W - 51.48 FEET; THENCE N 05° 15' 13" E - 71.86 FEET; THENCE N 54° 44' 17" W - 89.57 FEET; THENCE N 46° 13' 37" E - 179.84 FEET; THENCE N 04° 47' 14" W - 94.94 FEET; THENCE N 33° 35' 53" W - 138.06 FEET; THENCE N 19° 43' 19" W - 25.98 FEET; THENCE N 59° 57' 08" E - 470.48 FEET TO A POINT ON THE WEST MARGIN OF RIGHT OF WAY OF S.R. 305 AND THE TERMINUS.



#3105.02
June 18, 1992